

**NOTICE OF MEETING**

**REPRESENTATIVE ADVISORY BOARD OF THE  
SOUTHEASTERN CONNECTICUT WATER AUTHORITY AND THE  
SOUTHEASTERN CONNECTICUT WATER AUTHORITY**

**OCTOBER 17, 2019 AT 7:00 P.M.  
MONTVILLE PUBLIC SAFETY BUILDING**

**From: Joseph C. Cansler, Authority Secretary**

**To: Members of the Representative Advisory Board and Authority  
cc: Area Municipal Clerk Offices**

**Date: October 3, 2019**

**A joint meeting of the Representative Advisory Board and the Authority will be held on Thursday, October 17, 2019 at 7:00 P.M. at the Montville Public Safety Building, 911 Route 32, Uncasville**

**PROPOSED AGENDA**

- 1. Call To Order and Roll Call**
- 2. Public Comment Period\***
- 3. Approval of Prior Minutes – Vote Required**
- 4. Report by the Authority Chairman**
- 5. Report by the Chairman of the Representative Advisory Board**
- 6. Representative Advisory Board Member Reports**
- 7. New Business**
- 8. Adjourn**

\*Public comments limited to maximum of five (5) minutes, per speaker

*Future Meetings: The January Representative Advisory Board (RAB) meeting will be held at 7 pm on Thursday, January 16, 2020, at the Groton Public Library.*